

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830092
3	SCHOOL CODE (IF APPLICABLE)	45077
4	COMPLETE ADDRESS WITH PIN CODE	351A SATANUR VILLAGE JALAHOBLI BANGALORE NORTH TALUK BANGALORE KARNATAKA, Bangalore Urban, KARNATAKA - 562149
5	PRINCIPAL NAME	MANJU BALASUBRAMANYM
6	PRINCIPAL QUALIFICATION	M.SC. B.Ed
7	SCHOOL EMAIL ID	PRINCIPAL@NORTH.DPSBANGALORE.EDU.IN

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1G-Qkq1J-rpblNcCwQileo5fP0vkOf2CM/view?usp=sharing">https://drive.google.com/file/d/1G-Qkq1J-rpblNcCwQileo5fP0vkOf2CM/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1qd_1Q0-S7BFgC0UgDXpYr53Tlp-FSgHA/view?usp=sharing">https://drive.google.com/file/d/1qd_1Q0-S7BFgC0UgDXpYr53Tlp-FSgHA/view?usp=sharing</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ffxy0Zoj71sVMU4q6MmSC9WOARjckoBP/view?usp=sharing">https://drive.google.com/file/d/1ffxy0Zoj71sVMU4q6MmSC9WOARjckoBP/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1arQSh3ttSptG0hEaNcERRDFWP2p7OXF/view?usp=sharing">https://drive.google.com/file/d/1arQSh3ttSptG0hEaNcERRDFWP2p7OXF/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1WKrrDjE33oYEBw4UsJj2i-7EtV53uWe0/view?usp=sharing">https://drive.google.com/file/d/1WKrrDjE33oYEBw4UsJj2i-7EtV53uWe0/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1TUAgc2OomlN066Zty0PC3F0249tp9_u3/view?usp=sharing">https://drive.google.com/file/d/1TUAgc2OomlN066Zty0PC3F0249tp9_u3/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1ZbUsAVy24S6fVwAePhMPeE9kC4G3OXaF/view?usp=sharing">https://drive.google.com/file/d/1ZbUsAVy24S6fVwAePhMPeE9kC4G3OXaF/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1SSkyT30F2Jd3NI_zcfLh1IYKkyUwyNc/view?usp=sharing">https://drive.google.com/file/d/1SSkyT30F2Jd3NI_zcfLh1IYKkyUwyNc/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/13myjvQEzPr1WdK5-NOKSum9wxjWr_Mi/view?usp=sharing">https://drive.google.com/file/d/13myjvQEzPr1WdK5-NOKSum9wxjWr_Mi/view?usp=sharing</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/10Fk5XPA9_oRyUeA4-dyIGmU7dq5Yk5QB/view?usp=sharing">https://drive.google.com/file/d/10Fk5XPA9_oRyUeA4-dyIGmU7dq5Yk5QB/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/15YMbgKilHJH3oLSCN4Y2LuMN-WzYj-k9/view?usp=sharing">https://drive.google.com/file/d/15YMbgKilHJH3oLSCN4Y2LuMN-WzYj-k9/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/15YMbgKilHJH3oLSCN4Y2LuMN-WzYj-k9/view?usp=sharing">https://drive.google.com/file/d/15YMbgKilHJH3oLSCN4Y2LuMN-WzYj-k9/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docs.google.com/document/d/106VVmWwFMiAchHREmxu3ePd6eOFC4bw11/edit?usp=sharing&amp;oid=106310984">https://docs.google.com/document/d/106VVmWwFMiAchHREmxu3ePd6eOFC4bw11/edit?usp=sharing&amp;oid=106310984</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANJU BALASUBRAMANYM
2	TOTAL NO. OF TEACHERS	450
	PGT	39
	TGT	162
	PRT	152
3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	Dr. Preeti Mathur and team of 16 members

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Vijaya Prabha and team of 6 member
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	663	663	100	school average 82.55

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	379	378	99.74	school average 84.57

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52608
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	280 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 116
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	144
6	NO. OF BOYS TOILETS	141
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5HDFz_oBD8">https://youtu.be/5HDFz_oBD8</a>