

DELHI PUBLIC SCHOOL, BANGALORE – NORTHSurvey No. 35/A, Sathanur Village, Jala Hobli, Bangalore-562149 Karnataka, India
Tel: 080-29724861-70 (10 Lines), Fax: 28478844 Email: north@dpsbangalore.edu.in Website: www.north.dpsbangalore.edu.in

recent passport size photo

Please affix

REGISTRATION FORM Class XI - 2024-2025

| Registration No | Office Use only | Receipt |
|--|--|------------------------|
| Entrar No. | _ | Date: |
| ISSUE OF REGIS | STRATION FORM DOES NOT EN | NSURE ADMISSION |
| Name of Student:(Block Letters) (As per X std Enrolmen | nt / Marks card) | Male / Femal (Tick) |
| Date of Birth (dd/mm/yyyy): | | |
| (in words) | | |
| ReligionP (Please specify Caste and Category | Please Tick SC / ST / BC / OBC / Otl y) | ners |
| Aadhaar no. | | |
| Blood Group:Nationality | yMother | Tongue |
| Residential Address: | | |
| | Pin code | : |
| Preferred Mobile No for SMS | | |
| Whether School Conveyance Requ | uired: Yes / No : Distance from Sch | ool (in Kms) |
| Whether the Candidate is: Single | Girl Child Yes No | |
| Specially Abled(Divyangjan) Yes | No Belonging to EWS Yes | No |
| Previous School Details: | | |
| Name of Last School and | Address | |
| | | |
| | | |
| Last School Affiliated to: CBSE / | ICSE / IGCSE / STATE / OTHER _ | |
| School Alumni (DPS) :Yes No | Year of studying fromto_ | Branch/City of DPS |
| Staff Child: Yes No | the parent working at DPS : | |
| | | |

| Proficiency in Sports / Music / Arts / NCC / NSS / Ot (Enclose copies) | hers (Achievemen | ts in only last two years, | |
|---|------------------|----------------------------|--|
| Kindly fill whichever is applicable to you. | | | |
| Are you an ex-student of DPS? | | | |
| If yes, mention branch, Admission no. | Year: | Class passed: | |

SCIENCE

Group 1:

Compulsory Subjects: English, Physics, Chemistry, Mathematics

5th Subject:

Computer Science / Biology / Economics / Physical Education / Painting / Sociology/ Informatics Practice /Psychology / Legal Studies/ Entrepreneurship / NCC * / Yoga */ Early Childhood Education* / French*/ Hindi*/German*/ Artificial Intelligence*

SCIENCE

Group 2:

Compulsory Subjects: English, Physics, Chemistry, Biology

5th Subject:

Applied Mathematics / Economics / Physical
Education / Painting / Sociology/ Informatics Practice
/ Psychology / Legal Studies, / Entrepreneurship /
NCC * / Yoga */ Early Childhood Education* /
Hindi*/ German*/ Artificial Intelligence*/ French*/

COMMERCE

Group 1:

Compulsory Subjects: English, Accountancy, Business Studies, Economics

5th Subject:

Mathematics / Artificial Intelligence* /Informatics Practice /Applied Mathematics

COMMERCE

Group 2:

Compulsory Subjects: English, Accountancy,

Business Studies, Economics

5th Subject:

Physical Education / Painting / Sociology/ Psychology / Legal Studies, / Entrepreneurship / NCC * / Yoga */ Early Childhood Education* / Hindi*/ German*// French*/

HUMANITIES

Group 1:

Compulsory Subjects: English, History, Economics, Political Science

5th Subject:

Mathematics /Artificial Intelligence* /Informatics Practice /Applied Mathematics

HUMANITIES

Group 2:

Compulsory Subjects: English, History, Economics, Political Science

5th Subject:

Physical Education / Painting / Sociology/ Psychology / Legal Studies, / Entrepreneurship / NCC * / Yoga */ Early Childhood Education* / Hindi*/ German*/ /French*/

* These subjects will be offered only if minimum 5 students opt for the same

Please attach the following

- a. Copy of Birth Certificate issued by Municipal Corporation.
- b. 2 Latest passport size colour photographs of student & Parents
- c. Aadhaar Copy of Student and parents.
- d. Copy of Students Caste Certificate (for SC / ST / OBC)(other than general)
- e. Copy of Class IX annual report card & Class X Pre-Board Result OR Mid Term Report Card
- f. PAN copy of both parents

| <u>Details of Parents</u> | | | | | |
|---|---------------------------|---|--|--|--|
| Areas in which you could co | ontribute t | o enrich school life in to | erms of time, skill, etc, (Please | | |
| Tick) | | | | | |
| Cultural Medica | ıl 🔲 N | Media Professiona | al Sports Academic | | |
| Others: | | | | | |
| Please fill in the following inf | ormation | | | | |
| Particulars | orrination. | Father | Mother | | |
| | | | | | |
| Name | | | | | |
| Qualification | | | | | |
| Organisation where | | | | | |
| working | | | | | |
| Occupation | | | | | |
| Designation | | | | | |
| Organisation Address | | | | | |
| Email ID | | | | | |
| Aadhaar No. | | | | | |
| PAN No. | | | | | |
| Mobile No. | | | | | |
| Annual Income | | | | | |
| | | | | | |
| Single Parent (Yes / No) Particulars | | Fathou | Mother | | |
| | | Father | Mother | | |
| Single Parent (Please tick if | | | | | |
| applicable) | | | | | |
| If Child Sponsored (Name of the Sponsoring A | geney) | | | | |
| (Name of the Sponsoring A | gency) | | | | |
| | | DECLARATION | | | |
| automatically debarred from selection/ admission p | process without a | ny correspondence in this regards. I/We | the information is found to be incorrect or false, the ward shall be also understand that the application/ registration/short listing does it I/We will abide by the decision taken by the school authorities. | | |
| The school transport facility is optional. However to fyour residence. It will be the responsibility of the | | | available when the buses are full to capacity / do not ply in the area pecified bus stop. | | |
| The registration made herein does in no way entitle | the candidate to | be admitted to the school. Incomplete / | Invalid forms will be rejected. Registration fees is non-refundable | | |
| Father Sign: | Father Sign: Mother Sign: | | | | |
| <u> </u> | | | | | |
| Date: | | _ | | | |
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| | | - | | | |
| Admission incharge | | | Principal | | |
| e | | | • | | |
| | | | | | |
| Registration for fees Rs. 750/- to be paid in cash or DD in favour of DPS Bangalore North | | | | | |
| Registration for fees Rs. 1501- to be paid in easil of DD in favour of DI's Daligatore Notul | | | | | |
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